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**General Dimensions**

**PROCESS CONN:** 3\" - **INSTRUMENT CONN:** 1/2\" NPT

**FLANGE RATING:** 150 RF

**Customer's Name**

**Customer's Order No.**

**Ashcroft Order No.**

**Certified by**

<table>
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<th>BY</th>
<th>DATE</th>
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| Date of Issue
| Date 8/6/10
| Certified by
| Approved

**70A3395 A**