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**Third angle projection**

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### General Dimensions

<table>
<thead>
<tr>
<th>REV.</th>
<th>ECO</th>
<th>DESCRIPTION</th>
<th>BY</th>
<th>DATE</th>
</tr>
</thead>
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<td>A</td>
<td>0005200</td>
<td>RELEASED GENERAL DIMS.</td>
<td>MJS</td>
<td>11/11/2011</td>
</tr>
</tbody>
</table>

**A4 SERIES TRANSMITTER**

A4SxM02xxEW

---

**DIMENSIONS IN [ ] ARE MILLIMETERS**

- **1.32 [33.5]**
- **3.37 [85.5]**
- **4.02 [102.2]**
- **.19 [4.7]**
- **1.23 [31.2]**
- **1/4" NPT**

---

**This print certified correct for**

Customer's Name

**A4 SERIES TRANSMITTER**

A4SxM02xxEW

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**Customer's Order No.**

Drawn MJS  Date 11/11/11  Date of Issue

**Ashcroft Order No.**

Checked  Date  SHEET-1  Rev.

Certified by  Date  Approved  Date

70A3829  A