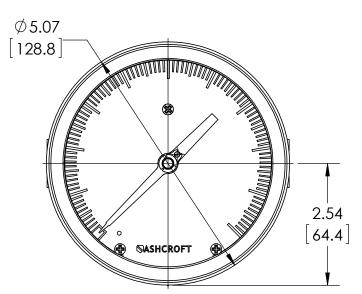
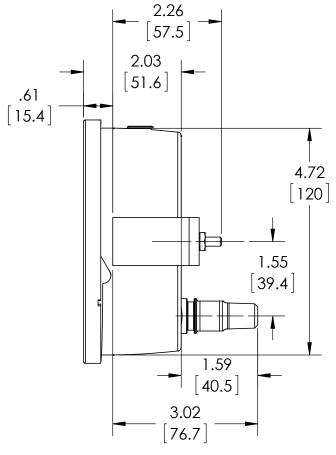
This drawing includes confidential information which is the property of ASHCROFT INC.
This copy is loaned for a specific purpose, with the understanding that it will not be reproduced or used for any other purpose or disclosed to others, and it will be returned on demand.

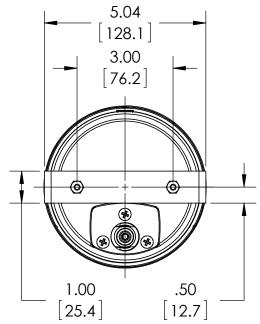
NOTE 1: PANEL CUTOUT- Ø4.94 [125] +/- 1/32 [1]

NOTE 2: PANEL THICKNESS- 1/16 [2] TO 1/4 [6]

NOTE 3: BRACKET POSITIONED FOR 1/4" PANEL









DIMENSIONS IN [] ARE MILLIMETERS

| REV. | ECO | DESCRIPTION | BY | DATE |
|------|---------|------------------------|-----|-----------|
| Α | 0004508 | RELEASED GENERAL DIMS. | MJS | 6/20/2011 |

| This print certified corr | rect for | | General Dimensions | | | | |
|---------------------------|----------|-----------|------------------------|---------------|------|--|--|
| Customer's Name | | | 45 1009 02B XUC SERIES | | | | |
| Customer's Order | No. | Drawn MJS | Date 6/20/11 | Date of Issue | | | |
| Ashcroft Order No. | | Checked | Date | SHEET-1 | Rev. | | |
| Certified by | Date | Approved | Date | 70A3500 | Α | | |